## SOUTH FLORIDA WATER MANAGEMENT DISTRICT RESOLUTION NO. 2007-

A RESOLUTION OF THE GOVERNING BOARD OF THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT TO AUTHORIZE THE OFFICIAL RANKING OF SHORT-LISTED FIRMS AND ENTERING INTO A 3 YEAR WORK ORDER CONTRACT WITH TWO ONE-YEAR RENEWAL OPTIONS, SUBJECT TO SUCCESSFUL NEGOTIATIONS WITH CSA GROUP FLORIDA INCORPORATED, ONE OF 17 FIRMS SELECTED FOR THE CONSTRUCTION MANAGEMENT DISCIPLINE UNDER REQUEST FOR PROPOSAL 6000000053 FOR THE AWARD OF WORK ORDER CONTRACTS IN MULTIPLE DISCIPLINES TO PERFORM GENERAL ENGINEERING AND PROFESSIONAL SERVICES, FOR WHICH THE TOTAL NOT-TO-EXCEED AMOUNT FOR ALL CONTRACTS TO BE AWARDED IS \$350,000,000 OF WHICH \$75,000,000 IN AD VALOREM FUNDS AND DEDICATED FUNDS ARE BUDGETED AND THE REMAINDER IS SUBJECT TO GOVERNING BOARD APPROVAL OF THE FY08-FY10 BUDGETS; PROVIDING AN EFFECTIVE DATE. (CONTRACT NUMBER 4600000875) (CRAIG WILSON, EXT. 4027)

WHEREAS, the Governing Board of the South Florida Management District deems it necessary, appropriate and in the public interest to authorize the official ranking of short-listed firms and entering into a 3 year work order contract with two one-year renewal options, subject to successful negotiations with CSA Group Florida Incorporated, one of 17 firms selected for the Construction Management discipline under Request for Proposal 6000000053 for the award of work order contracts in multiple disciplines to perform General Engineering and Professional Services, for which the total not-to-exceed amount for all contracts to be awarded is \$350,000,000 of which \$75,000,000 in ad valorem funds and dedicated funds are budgeted and the remainder is subject to Governing Board approval of the FY08-FY10 budgets; providing an effective date. (Contract Number 4600000875) (Craig Wilson, ext. 4027) and;

**NOW THEREFORE, BE IT RESOLVED** by the Governing Board of the South Florida Water Management District:

<u>Section 1.</u> The Governing Board of the South Florida Water Management District hereby authorizes the execution of 4600000875 with CSA GROUP FLORIDA, INCORPORATED.

**Section 2.** This resolution shall take effect immediately upon adoption.

## **RESOLUTION NO. 2007-**

District Clerk/Secretary	
By:	Ву:
ATTEST:	Approved as to form:
	Chair
	Ву:
	SOUTH FLORIDA WATER MANAGEMENT DISTRICT BY ITS GOVERNING BOARD
PASSED and ADOPTED this	, day of, 2007.